

## EASTER DAY FESTIVAL HOLY EUCHARIST

SUNDAY, APRIL 17, 2022  
9 & 11 AM

*Cover art:* James Tissot (French, 1836–1902) / *Noli me tangere* (Touch Me Not), 1886/1894 / Opaque watercolor over graphite on gray wove paper, 11 1/8 x 7 1/2 in. Brooklyn Museum, Purchased by public subscription (00.159.335). Following a religious vision at St. Sulpice in Paris, James Tissot completely abandoned his prior genre scenes of haute société to focus on biblical subjects. This gouache (opaque watercolor) forms part of a larger cycle, *The Life of Our Lord Jesus Christ*—350 illustrations that “harmonize” the narratives of the four Gospels. Here the artist purposefully reprises Mary Magdalene’s pose from a prior scene where she had anointed Jesus’s feet with expensive ointment.

Welcome to Easter Sunday at St. Thomas. Thank you for sharing this holy day with us.  
 Children are welcome in worship. Care for young children is available in the nursery if needed. Older children are invited to Children's  
 Chapel before the reading of the gospel. Should you need to step out at any time, the service can be heard in the narthex.

**Music for Brass and Organ**

Chorale Prelude: *Christ lay in death's strong bonds*

Toccata on *The strife is o'er, the battle won*

Fanfare and Variations on *Now the green blade riseth*

J. S. Bach (1685-1750)

Timothy Albrecht (b. 1951)

Raymond Haan (b. 1938)

**THE WORD OF GOD**

**Hymn 207** Jesus Christ is risen today

*Easter Hymn*



1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en-dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788) Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt., desc. *Hymns Ancient and Modern, Revised*, 1950 Copyright © Hymns Ancient and Modern Limited. All rights reserved. Used with permission.

**Easter Greeting** *said three times*

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

**Collect of the Day**

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

**A reading from the Acts of the Apostles** *seated*

Acts 10:34-43

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

The Word of the Lord. **Thanks be to God.**

*Remain seated as the flowered cross is brought into the nave.*

*Children are invited to gather around the cross on verses 2 and 3, and follow the cross out to Children's Chapel on verse 4*

**Hymn 178** Alleluia No. 1

*Alleluia No. 1*

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ.  
 4 Come, let us praise the liv - ing God,

He is the King of cre - a - tion.  
 Je - sus has died and has ris - en. Al - le -  
 Now we shall live for ev - er.  
 joy - ful - ly sing to our Sa - vior.

*Repeat Refrain*

*The descant may be sung after stanzas 3 and 4.*

Words: Donald Fishel (b. 1950) Music: *Alleluia No. 1*, Donald Fishel (b. 1950) Words, Music (melody): Copyright ©1973, The Word of God.  
 arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938) Copyright ©1979, Celebration.  
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### A Prayer before the Cross

O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life: Grant us so to glory in the cross of Christ, that we may gladly suffer shame and loss for the sake of your Son our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

### A reading from the First Letter of Paul to the Corinthians

I Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

The Word of the Lord. **Thanks be to God.**

1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
 ra - diant brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*; Joachim Neander (1650-1680)

### A reading from the Gospel of John

John 20:1-18

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John  
*People* **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into

the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." ' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## The Sermon

## The Nicene Creed

BCP 358

**We believe in one God, the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord Jesus Christ, the only Son of God,  
eternally begotten of the Father,**

**God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

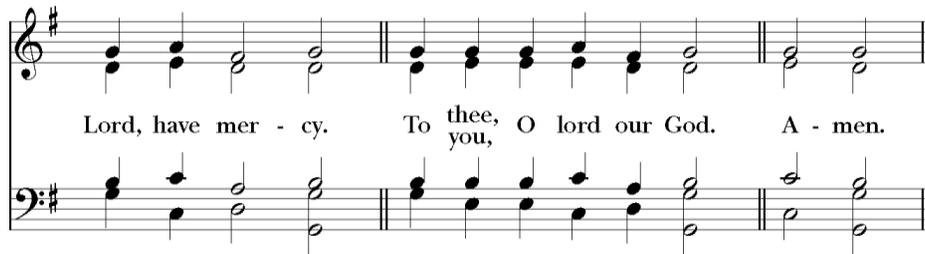
**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**



With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, especially in places of war, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For this city, for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For those who are aged and infirm, widowed and orphaned, or sick and suffering, especially those who have asked for our prayers, let us pray to the Lord. **Lord, have mercy.**

For people who poor and oppressed, unemployed and destitute, imprisoned and captive, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. **Lord, have mercy.**

For the absolution and remission of our sins and offenses, let us pray to the Lord. Lord, have mercy. **Lord, have mercy.**

In the communion of St. Thomas and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. **To you, O Lord our God. Amen.**

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## THE HOLY COMMUNION

### Offertory

#### Anthem

Eleanor Daley (b. 1955)

*Given in gratitude for Nicole & Jack Ceccato by Jana Speer & Donna Sharp*

“Christ the Lord is ris’n today!” All on earth with angels say, Alleluia!  
Raise your joys and triumphs high, Sing, ye heav’n and earth reply, Alleluia!

Vain the stone, the watch, the seal, Christ hath burst the gates of Hell, Alleluia!  
Death in vain forbids His rise, Christ has opened Paradise. Alleluia!

Soar we now where Christ has led, foll’wing our exalted Head,  
made like Him, like Him we rise, ours the cross, the grave, the skies.

Hail the Lord of earth, and heav’n! Praise to thee by both be giv’n.  
Alleluia! Thee we greet triumphant now, Hail, the Resurrection thou. Alleluia!

Charles Wesley (1707-1788)



On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death, we proclaim his resurrection, we await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### The Lord's Prayer *unison*

BCP 364

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass  
against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*All the baptized from any denomination are invited to share in communion. You do not have to be an Episcopalian or a member of St. Thomas in order to receive. Come forward when the usher invites you. Stand or kneel at the altar rail. Hold out two hands to receive bread dipped in wine. Hold out one hand to receive bread only. As the second chalice passes, you may dip the bread in the chalice or drink from it as you wish. If you prefer not to receive communion but desire a blessing, come to the side of the altar where the priest is serving. Cross your arms across your chest, and the priest will offer a prayer of blessing. Gluten-free wafers are available at the altar on request. If you prefer to receive communion at your pew, please let an usher know.*

### Music during Communion

**Solo** *In Remembrance* (from *Celebrate Life*)

Burl Red and Ragan Courtney

Debbie Anderson, *soprano*; Elizabeth Hostetter, *violin*

In remembrance of me, eat this bread. In remembrance of me, drink this wine.

In remembrance of me pray for the time when God's own will is done.

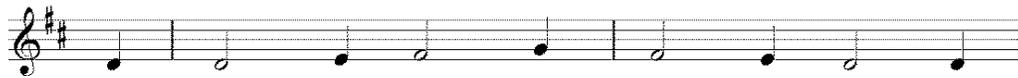
In remembrance of me, heal the sick. In remembrance of me, feed the poor.

In remembrance of me open the door and let your brother in.

Take, eat and be comforted, drink and remember, too,  
that this is my body and precious blood shed for you.

In remembrance of me, search for truth. In remembrance of me, always love.

In remembrance of me don't look above but in your heart for God.



1 That Eas - ter day with joy was bright, the  
 2 His ris - en flesh with ra - diance glowed; his  
 3 O Je - sus, King of gen - tle - ness, do  
 4 O Lord of all, with us a - bide in  
 5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing  
 2 wound - ed hands and feet he showed; those scars their sol - emn  
 3 thou thy - self our hearts pos - sess that we may give thee  
 4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon  
 5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.  
 2 wit - ness gave that Christ was ris - en from the grave.  
 3 all our days the will - ing tri - bute of our praise.  
 4 death can wield thine own re - deemed for ev - er shield.  
 5 e - qual praise, and God the Ho - ly Ghost, we raise.

Words: Latin, 5th cent.; ver. *Hymnal 1940* Copyright © The Church Pension Fund. Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Hymns Ancient and Modern, Revised*, 1950; acc. John F. Erickson (b. 1938) Copyright ©1982 by John Erickson. All rights reserved. Used with permission.

No. 44, Chorus, Hallelujah! (from *Messiah*)

George Frideric Handel (1685-1759)

*Please use the scores found in the pew racks and join in heartily*

Hallelujah!

For the Lord God omnipotent reigneth.

Hallelujah!

The kingdom of this world is become the kingdom of our Lord, and of His Christ;

And He shall reign for ever and ever,

King of kings, and Lord of lords,

And He shall reign forever and ever,

Hallelujah!

Revelation 19:6 and 16; 11:15

Postcommunion Prayer *unison*

BCP 366

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
 2 Our hearts be pure from e - vil, that we may see a - right  
 3 Now let the heavens be joy - ful, let earth her song be - gin,  
 the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
 the Lord in rays e - ter - nal of re - sur - rec - tion light;  
 the round world keep high tri - umph, and all that is there - in;  
 From death to life e - ter - nal, from earth un - to the sky,  
 and, lis - tening to his ac - cents, may hear so calm and plain  
 let all things seen and un - seen their notes to - geth - er blend,  
 our Christ hath brought us o - ver with hymns of vic - to - ry.  
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
 for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: Ellacombe, melody from *Gesangbuch... der Herzogl. Wirtembergischen katholischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973)  
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**Dismissal**

*Celebrant*  
*People*

Let us go forth into the world rejoicing in the power of the Spirit. Alleluia, Alleluia.  
**Thanks be to God. Alleluia, Alleluia.**

**Organ** Toccata (*Symphonie V*, Op.42)

Charles-Marie Widor (1844-1937)

## ***Easter dedications are given to the glory of God and to***

### ***Flowers***

*In loving memory of Murray Craig, Sr., Ailene Smith Craig, and Elenor June (Craig) Mauldin by Murray Craig, Jr.*  
*In loving memory of Liam and Ryan McFalls by the McFalls family*  
*In loving memory of Bill & Virginia Fitzgerald, and Tot & Frances Wade by Tom & Sherry Wade*  
*In honor of the St. Thomas Staff, Altar Guild, and Flower Guild by Rev. Grace Burton-Edwards*  
*In loving memory of their parents by Bill & Sandi Pauli*  
*In loving memory of Trudy Rallo by Mike & Charlene Rallo*  
*In loving memory of Elizabeth & Gardiner Garrard by Cindy & Spencer Garrard*  
*In loving memory of Clifford Swift by Bobsie Swift*  
*In loving memory of Darius Slusher, and in honor of Rev. Grace Burton-Edwards by Christine Slusher*  
*In grateful appreciation of Ralph Wimberly by Ceci Shirley*  
*In loving memory of Carol Pittenger by Jack & Nicole Ceccato*  
*In thanksgiving for the St. Thomas family by Cindy Godwin*  
*In loving memory of their parents by John Studstill & Florence Wakoko-Studstill*  
*In thanksgiving for the baptism of Hudson Mitchell by Art & Kathy France*  
*In loving memory of Clarence & Wanda Gensemer by Jo Cates*  
*In loving memory of Lt. Col. & Mrs. James T. Corrigan and Mr. & Mrs. Charles E. Easterbrook by Norm & Margo Easterbrook*  
*In honor of Margo Easterbrook, Matilda Easterbrook, and Christian & Lucile Sanchez by Norm Easterbrook*  
*In loving memory of Demetri, Martha Hairston, and JoAnne Walton by Randy & Charlene Moore*  
*In thanksgiving for this beloved St. Thomas community by Martha Robert*  
*By Julie Van Meter & Fred Romanus*

### ***Music***

*In thanksgiving for Rev. Grace Burton-Edwards by Bobsie Swift*  
*In loving memory of Max Burr by Ann Burr*  
*In honor of Rick McKnight and the St. Thomas Choir by Rev. Grace Burton-Edwards*  
*In loving memory of Sam & Ruth Davis by Ruth Nichols*  
*In loving memory of Benjamin Muller, Elisabeth Muller, Arthur Kreyling, Rosalind Kreyling, and Vera Muller by Rebekah and Barbara Kreyling*  
*In grateful appreciation of Rick McKnight and Isiah Harper by Ceci Shirley*  
*In thanksgiving for Marquette & Rick McKnight by Cindy Godwin*  
*In loving memory of Charles McMabon by Linnea Grosse*  
*In loving memory of Darius Slusher by Linnea Grosse*  
*In honor of Carter & Erin Moore by Malone & Robert Moore*  
*In loving memory of Goetz W. & Lucretia H. Richter by Marianne Richter*  
*In loving memory of Ernestine Balsler on her birthday by Chris, Addie & Ella Walton*  
*In thanksgiving for her beloved choir family by Martha Robert*  
*By Julie Van Meter & Fred Romanus*  
*In thanksgiving for Raymond Campbell by the Tenor Section, who miss him very much*  
*In thanksgiving for Beverly & Allen Gordy by Marquette & Rick McKnight*

### ***Youth Education***

*In loving memory of Herb McConnell by Dawn Farrow*

## In our prayers

**St. Thomas parishioners:** Ellen Hoag, Sara Ginter, Pat McMahan & family, Kpalee Hance, the Slusher family, Diane Berson, Raymond Campbell, Steve Scott, Joe & Rolene Stewart, Jack Tice, Martha Robert, Donna Sharp, Randy & Charlene Moore, Ashley Huie-Strong

**Homebound members:** Marianne Baxter, Murray Craig, Judy Harding, Jan Pittman, Bill Thomas

**Those working in healthcare:** Ansley McKnight (*Marquette McKnight*), Babs McKnight (*Marquette McKnight*), Liz McKnight (*Marquette McKnight*), Maddie Hanley, Stephen Van Roper (*Charlie & Betty Roper*), Rob Hosey (*Mary Jane Thomas*), Mona Austin (*Mary Jane Thomas*), Sean Austin (*Mary Jane Thomas*), Wendy Memmott (*Carlene Pawlowicz*), Maggie Krawczyk (*Carlene Pawlowicz*), Alex Erickson, Lizzie Venable-Lyashevskiy, Hayley Walker, Nora Ngo, Henry Ngo, Elizabeth McCann Rickerson, Hannah Davenport, Maryann Rahm, Laura Perkins, Michael Dempsey, Monica Fortson, Tom Fortson, April Jacobs, Deborah Scribner, Ellen Richter (*Marianne Richter*), Andrea Fletcher (*Jennifer Fletcher*), James Fletcher (*Jennifer Fletcher*), LeighEllen Johnson (*Meg Olive-Allison*), Mary Jane Burton (*Grace Burton-Edwards*), Michael Chamberlain (*Patty Chamberlain*), Jordan (*Patty Chamberlain*), Colette Daniel (*Mike Edmondson*), Laura Stoltz, Doug Venable (*Lisa Herring*), Susie Olive-Allison

**Friends of the parish:** Keith Whitmore, the family & friends of Robert Layne Ross (*Linda Prince*), Michael (*Kristina*), Steve Funck (*Barbara Kreyling*), Todd West (*Deborah Scribner*), Sheta (*Rebekah Kreyling*), Jon Kreyling-Hoag (*Barbara Kreyling*), Anne Marie & Jed & Maudie Lee Vickers (*Frances Woolfolk*), Anne & Guy Sims (*Frances Woolfolk*), Teresa (*Jenny Holder*), Leon Belk (*Frances Woolfolk*)

**Those with continuing concerns:** Nicole Ceccato, Henry Morrill, Maeve Morrill, Mandy Ochoa, Jessica McComb, Esther Thomas, Joe Mills, Bill & Sandi Pauli, April Jacobs, Jana Speer, Amy Nurnberg, Carlene Pawlowicz, Debbie & Max Anderson, Art France, Mark Jones (*Tanya Edwards-Jones*), Greg & Bonnie Feagle (*Pam Feagle*), Mike & Jill Venable (*Marquette McKnight*), Angela Tulloh (*Louise Tulloh*), Andrew Meyers (*Carole Hill*), Alex Watford (*Martha Robert*)

**Those celebrating birthdays:** Mary Scribner 4/16, Hudson Mitchell 4/16, Steve Scott 4/18, Gini Davidson 4/20, Kaitlin Moye 4/20, Pam Feagle 4/21, Dan Wilcox 4/21, Beth Gilbert 4/22, Wilson Ford 4/22, John Lawlor 4/22

**Those celebrating anniversaries:** Steve Hodges & Pat Daniel 4/17, Paul & Elizabeth Hostetter 4/18

**Those who have died:** Shane Jolley 8/30/21, Charlotte DuPriest 9/10/21, Lowell Jergens 10/23/21, Reginald Jones 12/4/21, Clifford Swift 12/31/21, Sandra Wood 1/18/22, Joe Russell 2/21/22, Charles McMahan 3/16/22, Darius Slusher 3/19/22

**Soldiers and families at Ft. Benning and St. Thomas members and friends who are deployed:** Fr. Edward Lowe, Logan Gorsuch, Stoney Portis, Nick Capo

## Announcements

**Thanks to Jonathan Walz for selecting art for our Holy Week bulletins:** Jonathan is the Director of Curatorial Affairs & Curator of American Art at The Columbus Museum.

**Next Sunday – Picnic, Paschal Egg Hunt, and Photos! April 24 following the 10:30 service:** In other churches, this is often “low Sunday.” For us, it is a special day as we hear again the story of St. Thomas! To celebrate, we will have a BBQ chicken picnic after church in the parish hall and on the grounds. There will be an Easter Egg Hunt outside for children (after all, it is still Easter). And, we invite you to have a photo taken for our church directory. Egg hunts will be from 11:45 - 12:15. Those not participating in the egg hunts are invited to eat at 11:45. If you'd like to bring a dessert to share you may. If you'd like to help defray the cost of the meal you may make a donation online ([stthomascolumnbus.org/give](http://stthomascolumnbus.org/give) and choose Kitchen Fund and add Parish Picnic in the memo). Bring lawn chairs and blankets if you'd like to eat outside. Join us for a Picnic, Paschal Egg Hunt, and Photos on this special Sunday! Deadline to sign up for the meal is noon on Friday, April 22. Signup for the meal and picture at [stthomascolumnbus.org/st-thomas-sunday](http://stthomascolumnbus.org/st-thomas-sunday)

**Church Directory & Family Photo Fundraiser: April 24 9:00am – 2:00pm.** This summer we will put together a pictorial church directory. This will be available to download and in print and will help us reacquaint ourselves with one another and connect with new friends. St. Thomas member and professional photographer, Eliza Morrill, will join us to take pictures for the directory on St. Thomas Sunday. You will have the opportunity to purchase a download of your directory photo for \$25. These funds will go to support the Youth & Young Adult Pilgrimage to General Convention. Appointments for photos are available starting at 9:00 Sunday morning and continue through the picnic. Sign up for a time for photos at [stthomascolumnbus.org/st-thomas-sunday](http://stthomascolumnbus.org/st-thomas-sunday). If you're unable to have a picture taken on St. Thomas Sunday or you have a photo you'd like to use, please email to [office@stthomascolumnbus.org](mailto:office@stthomascolumnbus.org) by April 30 for inclusion in the church directory.

**Wednesday Dinners: 5:30-6:15pm.** April 20 Menu: French onion beef casserole or mushroom stroganoff with sautéed spinach. April 27 Menu: Teriyaki chicken or cabbage stir fry with veggie stir fry and roasted sugar snap peas. Our weekly schedule is - Evening Prayer and Eucharist at 5:30; Dinner in the parish hall from 5:30 to 6:15; after 6:15, to-go plates are available on the buffet; Nursery open from 6 to 8:30; Episcokids from 6:15 to 7:15 in the Outreach Center; Prayers around tables at 6:20; Youth and adult programming at 6:30; Choir from 6:45 to 8:00 in the choir room. An entrée with two sides is served from the kitchen (vegetarian or gluten-free options available by reservation). Reservations are required. The cost of meals is on a “pay what you can” basis, with a suggested amount of \$7.50 per adult, \$5 per child, and \$25 per family. Pay online when you make your reservation. We want everyone to participate regardless of ability to pay. Sign up through our website at [stthomascolumnbus.org/Wednesday-Dinner](http://stthomascolumnbus.org/Wednesday-Dinner). You can make a reservation and/or pay for one week up to one month at a time. Deadline for reservations is Monday at midnight. Volunteers are needed to help set tables before the meal and bring dishes to the buffet after the meal. You can sign up to help as often as your schedule permits. Volunteers are also needed to lead prayers around the tables at 6:20 each Wednesday. Look for a link to an online sign up on our website or in the newsletter or call the church office for available dates for both of these opportunities.

**The church office is closed on the Monday after Easter.** The usual Monday newsletter will be sent on Wednesday.